



BET
9.26.02
4 | Formal
Draw.

Attorney Docket No. 71715

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Fries, et al.

Serial No.: 09/976,776

Filed: October 12, 2001

For: **FLUID FLOW PATH FOR A
FLUID TREATMENT SYSTEM
USING LIGHT FOR THE
DECONTAMINATION OF FLUID
PRODUCTS**

Group Art
Unit: 3762

Examiner: TBD

) I hereby certify that this paper is being deposited with
) the United States Postal Service as first class mail in an
) envelope addressed to:
) Assistant Commissioner for Patents
) Washington, D.C. 20231
) on this date.

01/31/02

Date Scott J. Menghini
Registration No. 42,880
Attorney for Applicant(s)

TRANSMITTAL OF FORMAL DRAWINGS

Assistant Commissioner for Patents
Washington, D.C. 20231

Attention: Official Draftsman

Dear Sir:

We respectfully submit herewith twenty (20) sheets of formal drawings relative to the above-identified matter.

The Notice of Allowance for this matter has not yet been received.

Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

Scott J. Menghini
Scott J. Menghini
Reg. No. 42,880
January 31, 2002

Address all correspondence to:

FITCH, EVEN, TABIN & FLANNERY
Suite 1600-120 S. La Salle Street
Chicago, IL 60603
(858) 552-1311



0360

Please type a plus sign (+) inside this box →



PTO/SB/21 (08-00)

Approval for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>		Application Number	09/976,776
		Filing Date	Oct 12, 2001
		First Named Inventor	Fries, William M.
		Group Art Unit	3762
		Examiner Name	TBD
Total Number of Pages in This Submission	22	Attorney Docket Number	71715

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers <i>(for an Application)</i> <input checked="" type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group <i>(Appeal Notice, Brief, Reply Brief)</i> <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) <i>(please identify below):</i> Transmittal of Formal Drawings
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Individual name	Scott J. Menghini, Reg. No. 42,880
Signature	
Date	January 31, 2002

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: January 31, 2002			
Typed or printed name	Scott J. Menghini		
Signature		Date	January 31, 2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.